# 01 <br> GROWING THE FUTURE" 

 JULY 21-23 2023

# THE 102ND ELIZABETH COMMUNITY FAIR 

 JULY 21, 22, 23, 2023THROUGHOUT THE WEEKEND GREAT FOOD, VENDORS, ANTIQUE TRACTOR AND FARM DEMONSTRATIONS, MUSIC, BEER TENT AND MORE!

## FRIDAY JULY 21ST

7:00 am Steer Weigh-in
9:00 am Dairy and Sheep Show 10:00 am Crafts and Gardening Judging 1:00 pm Dairy Goat Show
5:00 pm- 10:00 pm Kid Zone Open- Inflatable Rides
7:00 pm Fantasy Truck Pullers (weigh-in beginning at 5:00 pm)

8:00 am Beef Show beginning with heifers and steers to follow

Sponsored by the Elizabeth Chamber of Commerce Noon- Free Lunch for first 500 people- Lunch prepared by The Jo Daviess County Beef Association and sponsored by Citizens State Bank
Noon- 10 pm Kid Zone is Open
Noon- 2 pm Music by Betty Calling
Noon to 3pm- Bingo
1:00 pm Kiddie Tractor Pull by the Jo Daviess County Young
Leaders. Sign up at 12:30
1:00 pm Ag Games by River Ridge FFA
1:00pm-4:00pm Jo Daviess County Sheriff Department Games,
Raffles and Activities
2:00pm Kg Demonstration
3:00 pm Elizabeth's Best BBQ Competition Public Tasting
2:00pm-5:00pm Outlaw Garden Tractor Pull
6:00 pm Elizabeth Fair Queen, Junior Miss \& Little Miss Pageant
7:00pm-8:30pm Hypnotist and Mentalist Brian Imbus
8:30 pm- Midnight Music by the Deal Breakers

9:00 am Community Church Service-

## St. Paul Lutheran Church

10:00 am Bean Bag Tournament for All Ages Sponsored by G.E.A.R
11:00am-1:00pm Bingo
Noon-4:30pm Kids Zone Open
1:00 pm- Fantasy Truck Pullers (with weigh-in beginning at 11:00 am)
4:00 pm Ice cream Eating Contest
4:30 pm Home Grown Wrestling
Stick around for the Pie and Cake Auction

## 2023 ELIZABETH COMMUNITY FAIR

# \$15 ADULT SEASON PASS \$15 CHILD (6-12YRS) SEASON PASS \$10 DAILY ADULT \$10 DAILY CHILD (6-12YRS) <br> 5 \& UNDER FREE *COST OF CHILDREN INCLUDES THE KIDZ ZONE* 

PRESIDENT<br>VICE-PRESIDENT<br>SECRETARY-TREASURER<br>ASST.SECRETARY TREASURER

DONALD MCLANE JACOB AMBROSIA AUDREY GEISZ MARGIE BROWN

MATT ALTFILLISCH, JOE AMBROSIA, DON BERLAGE, AUSTIN ERTMER, DARCY ERTMER, TERRY FISHER, IRV GEISZ, CODY GRAVES,KAYLA GRAVES, COLE HAVENS, RANDY HAAS, JUSTIN HATFIELD, JM HOLLAND, LARRY HUBB, KYLE HUBB, BRUCE STREICHER, MIKE KLOSS, CODIE KOESTER, NATHAN KOESTER, DEVIN KOESTER, KURT KROHMER, KEVIN MARCURE, KELLEY PARKS, BLAKE REDFERN, WENDY REUSCH, KYLEIGH REUSCH, DAN ROBBE, BRIAN SCACE, CHAR SCACE, KEIRNAN SCACE, KASSIE KRUG,

## Rules and Regulations

1. All exhibits must be entered in the name of the bona fide owner.
2. To comply with State regulations, each Exhibitor or Entrant is required to furnish his/her social security number at the time of the entry. Failure to do so will result in immediate and absolute forfeiture of any and all ribbon/trophies, rankings, and premiums/prize money.
3. Open Classes shall be open to anyone who can comply with the registration requirements on livestock unless further entry requirements are specifically stated in the rules for a particular department.
4. All exhibitors must familiarize themselves with the rules and regulations and all entries are subject to the same.
5. Entries for Open Class and Junior Show exhibits may be made in person or by mail with the Secretary:

The Elizabeth Community Fair
Attn: Audrey Geisz
11762 S. Derinda Road
Elizabeth, IL 61028
Phone: (815) 598-3145
Payment of entry fees, pen or stall fees and Exhibitors Ticket must accompany entry form. Notice: NO entries for open class competition will be accepted after 5:00pm on July 10, 2023. If entry is being mailed, Exhibitor must allow for postal delivery time; the entry must be delivered to the Secretary on or before. THIS RULE WILL BE STRICTLY ENFORCED!
6. NO LIVESTOCK EXHIBITS ARE TO ARRIVE BEFORE 3:00PM ON THURSDAY, JULY 20, 2023. All livestock exhibits must be in place by 8:00am on July 21, 2023 and may not be removed before 8:00am on July 23, 2023.
7. All livestock exhibitors must me residents of the following counties; Illinois: All counties including Jo Daviess, Stephenson, Winnebago, Boone, Carroll, Whiteside, Ogle, Lee or Dekalb. Iowa: Clinton, Jackson or Dubuque. Wisconsin: Grant, Lafayette or Green
8. Entries will be accepted in the order in which they are received. Should entries in any department exceed the facilities available for proper handling, the Fair Board reserves the right to close entries in that department.
9. Exhibits of cattle, sheep, and dairy must be accompanied by health certificates as prescribed by Illinois State Laws. An official State Inspector will be present to check all health papers on Friday, July 21, 2023.
10. All exhibitors shall be held responsible for their own exhibits while on the Fairgrounds. The Fair Board will make every effort to prevent damage or loss to persons or property but assumes no responsibility for damage or loss from any cause.. Night police will be provided. Exhibitors with entries shall contact the Department Superintendent upon arrival and shall place his/her exhibit where the Superintendent directs.
11. Entries in all cases must be worthy of competition to be considered for premiums. Competent judges will be provided whose decisions will be final.
12. Neither this association nor any of its Officers or Directors shall be liable for injury to any person or property or any persons having license or privilege to exhibit on the Fairgrounds, to occupy space thereon, or to be present on the Fair grounds.
13. No person shall be permitted to sell, barter, exchange, or give away intoxicating liquor within jurisdiction of the Association; nor will gambling be allowed within the Fairgrounds. It is the duty of each Officer to enforce these rules.
14. The Superintendent of Concessions shall place all concessions. Her directive shall be final.
15. The Fair Board reserves the right to expel from the Fairgrounds and exhibits, concession, person or persons considered to be them as objectionable to the best interest of the Fair.
16. All livestock Judging except beef will be done on Friday beginning at 9:00am. Beef Judging will be Saturday: Heifer show judging at 8:00 Steer show judging to follow. Judging of the Crafts \& Gardening Department will be at 10:00am on Friday. The exhibit Hall will be closed to the public during judging of entries in the Craft \& Gardening Department.
17. No one is allowed to enter the Fairgrounds without showing their daily admission, season, or exhibitor ticket at the gate.
18. Ribbons will be awarded in all livestock classes as follows:

Blue shall designate first premium
White, third premium

Red, second premium
Purple, Champion

Ribbons or tags in the same color will be awarded in the Crafts \& Gardening Department.
19. In no case will premiums be advanced to an exhibitor. Payment will be made as soon as possible after the close of the Fair. Receipts MUST be signed by premium winners.
20. All bills against this Fair must be presented for payment within 30 days after the Fair closes and should be submitted to the Fair Board Secretary.
21. All checks issued by the Fair Association must be signed by the President or Secretary before being presented for payment.
22. The fair Board reserves the right to pro-rate premium payments any time the need should arise.
23. Any exhibitor guilty of harassment, verbal or physical, of any Fair official will be expelled with forfeiture of premiums.
24. The above regulations may be changed or other regulations added by a $2 / 3$ (two- thirds) majority vote of the Directors.

## Protests

All protests must be made in writing, setting forth the grounds for protesting, and subscribed and sworn to, and filed with the Secretary accompanied by a cash deposit of $\$ 50.00$. The Board of Directors shall constitute a Trail Board to consider all protest and all parties interested will be given a fair and impartial opportunity for presenting evidence in the case brought forth. In the event the protest is not sustained, the deposit shall be forfeited to the Association. No other protest will be considered by the Trail Board.


# Exhibition Livestock Health Requirements 

Illinois Department of Agriculture Bureau of Animal Health and Welfare State Fairgrounds P.O. Box 19281 Springfield, IL 62794-9281<br>Phone (217) 782-4944

## GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782- 4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/ animalregistry/login.php
2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit. The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.
9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animals(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.
10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry

## CATTLE

## Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate

## Illinois Cattle

Brucellosis Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle. Tuberculosis Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle. Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.

## CATTLE CONTINUED

## Out-of-State

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http:// www.agr.state.il.us/AnimalHW/animalregistry/login.php

## Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
A.Originate directly from a certified brucellosis-free herd.
B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
C.Animal originated from a "Class Free" state (if entire state is so classified)
D.Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

## Tuberculosis

1. Accredited Tuberculosis Free States A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2.Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
A.Cattle must originate from a herd where a complete herd test was conducted within the past year.
B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

## Identification

## SHEEP

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

## Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

## Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after $1 / 1 / 2002$, the CVI must include the flock of birth and the flock of origin, if different.

## Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php
1.Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after $1 / 1 / 2002$, the CVI must include the flock of birth and the flock of origin, if different. .

## GOATS

## Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database. Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

## Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. For any animal born after $1 / 1 / 2002$, the CVI must include the flock of birth and the flock of origin, if different.

## Out-of-State Goats

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http:// www.agr.state.il.us/AnimalHW/animalregistry/login.php
1.Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2.Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after $1 / 1 / 2002$, the CVI must include the flock of birth and the flock of origin, if different.

# THANK YOU TO OUR SPONSORS OF THE 

## 102ND ELIZABETH COMMUNITY FAIR!

PLATINUM
APPLE RIVER STATE BANK, BRIDGEWATER ADVISORS, CITIZENS STATE BANK, JO DAVIESS COUNTY BEEF ASSOCIATION, MIDWEST MEDICAL CENTER, STEPHENSON SERVICE COMPANY.

## GOLD

GLEN SHAW JR. MEMORIAL, HOSKINS BUILDING CENTER, JO CARROLL ENERGY, JO DAVIESS COUNTY FARM BUREAU, VINCENT EARTHMOVING.

## SILVER

AJ LENA MAID MEATS, ATKINS ENERGY, CAJUN JACKS BAR \& GRILL, CHESTNUT MOUNTAIN RESORT, COMPEER FINANCIAL, CASEYS GENERAL STORE, CULVERS OF GALENA, DAIRYLAND SEED, DARLINGTON FEED LLC, DEAN ROBERTS PLUMBING \& HEATING, DIAMOND QUALITY SOUND, EASTLAND FEED AND GRAIN, ELIZABETH CHAMBER OF COMMERCE, ELIZABETH GARAGE, EXQUISITE-SCAPES, EQUITY WI/IL LIVESTOCK, GALENA GAZETTE, GALENA SQUARE VETERINARY CLINIC, GLASGOW TRUCKING, GUYS TRUCK \& TRACTOR SERVICE, HAMBONE, HAULIN AXE, HARTIG DRUG STORES OF STOCKTON \& GALENA, ILLINOIS PORK PRODUCERS, JOSH RIES CONSTRUCTION, JUGS MAIN STREET TAP, K\&D CATTLE, LAW JONES FUNERAL HOMES, LENA VETERINARY CLINIC, LITTLE KEG, M \& W FEED, MARTIN EQUIPMENT, MCDONALDS OF GALENA, MILLEDGEVILLE VETERINARY CLINIC, NORTHWEST ILLINOIS FARMER, PEARL CITY ELEVATOR INC., PRAIRIE FARMS DAIRY, PRAIRIE STATE TRACTOR, PROTECH HEATING \& COOLING INC., RIVER CITIES HEATING, AIR CONDITIONING AND REFRIGERATION, SAUNDERS OIL, STEFFES REGISTERED HOLSTEINS, STEELE AUTO LLC DBA SHEEHAN AUTOMOTIVE, STOCKTON ACE HARDWARE, TEASDALE-GILL AUCTION SERVICE, TRIPLE 8 CUSTOM APPAREL, TRI STATE PORTA POTTY, TRI STATE TRAVEL, TY HARMSTON INSURANCE AGENCY, WASTE CONNECTIONS, WINTER PLUMBING INC, WOODBINE BEND, WCCI RADIO, VETERINARY ASSOCIATES, VILLAGE OF ELIZABETH.

## BRONZE

DESIGNER DECKS AND FENCE, HUNTER HAVEN FARMS, KUNAU IMPLEMENT, MILLER MACHINE, MINER AGENCY INC., VILLAGE TREASURES, WHITMER BODY SHOP, WANDSWAY

# FANTASY TRUCK PULLERS 

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# BACK TO BACK, HOOK-TO-HOOK PULLING ACTION! 

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LEE GARRITY
563.210 .6873

# Department U- Dairy Goats Superintendent- Don McLane - Phone (815) 291-8594 

## Premiums Offered in this Department Total \$2990

Entry fee is $\$ 4.00$ per class entered. Pen rate is $\$ 5.00$ per pen with a limit of four head per pen. Each exhibitors to purchase and Exhibitors Ticket at $\$ 12.00$. All payable at the time of entry.

## RULES

1. NO LIVESTOCK EXHIBITS ARE TO ARRIVE BEFORE 3:00PM ON THURSDAY, JULY 20, 2023. All livestock exhibits must be in place by 11:00 PM Thursday July 20, 2023 and are not be removed before 8:00am on July 23, 2023.
2. No pens for use of feed or equipment
3. Classes may be combined at the discretion of The Elizabeth Community Fair Board.
4. Please see Page 3,5 and 6 for additional rules and regulations
5. Note to Exhibitors: Because of limited room in barn, please group animals together as much as possible. Due to limited pen space, Superintendent reserves the right to close entry prior to deadline.


# Department F - Sheep Open Show <br> Superintendent- Don McLane - Phone (815) 291-8594 

Premiums Offered in this Department Total \$7,000
Entry fee is $\$ 4.00$ per drive. Pen rate is $\$ 5.00$ per pen with a limit of four head per pen. Each exhibitors to purchase and Exhibitors Ticket at $\$ 12.00$. All payable at the time of entry.

## RULES

1. Registration papers must be shown at the Superintendent's request. All animals in the breeding class must be registered in the exhibitor's name. Lambs must be registered.
2. Market lambs will be shown by breed. Market lambs will not be weighed but should be shown with a weight consistent with current market preference. Only Wethers can be shown.
3. An exhibitor is limited to two monies per class
4. Flock consists of 4 head - One ram, one yearling, and two ewe lambs - LIMIT of one flock per exhibitor
5. Mixed pair is one ewe lamb and one ram lamb
6. Age dates $-9 / 1$
7. NO LIVESTOCK EXHIBITS ARE TO ARRIVE BEFORE 3:00PM ON THURSDAY, JULY 20, 2023. All livestock exhibits must be in place by 11:00 PM Thursday July 20, 2023 and are not be removed before 8:00am on July 23, 2023.
8. Classes may be combined at the discretion of The Elizabeth Community Fair Board.
9. Please see Page 3,5 and 6 for additional rules and regulations
10. Note to Exhibitors: Because of limited room in barn, please group animals together as much as possible. No pens for use of feed or equipment Due to limited pen space, Superintendent reserves the right to close entry prior to deadline.


# Department A- Beef Cattle Open Show <br> Superintendent- Irv Geisz- Phone (815) 598-3145 

## Premiums Offered in this Department Total \$13,500

Entry fee of $\$ 5.00$ per class will be payable at time of entry Each entry requires and entry fee per class, $\$ 5.00$ stall rent per animal, and $\$ 12.00$ Exhibitors ticket per exhibitor.

1. Health and Registry papers are required by State of Illinois regulations.
2. Fitting practices will be governed by the rules set forth by American Angus Association.
3. Entries must be property of the Exhibitor for 60 days or more.
4. Entries Shall Not Exceed Two Per Exhibitor In Each Class and Show order will be determined after entries are received and will be posted
5. Steer weigh-in will be at 7.00 am
6. Any breed with 10 or more head entered, if owned by two or more exhibitors, will have their own breed show. In the event this is not met, classes will be combined and shown at the discretion of The Elizabeth Community Fair Board. Red Angus will be shown with the Angus class and
7. Please see Page 3,5 and 6 for additional rules and regulations
8. Every attempt will be made to provide permanent housing; however, if number exceed available space, temporary housing will be provided. Permanent housing will be assigned first to 2022 exhibitors, then on the basis of the date the entries are received. Onsite truck and trailer parking is available in a limit amount; if this is not adequate, secure offsite parking will be provided. All Exhibitors are expected to cooperate in this effort.
9. NO LIVESTOCK EXHIBITS ARE TO ARRIVE BEFORE 3:00PM ON THURSDAY, JULY 20, 2022. All livestock exhibits must be in place by 11:00 PM Thursday July 20, 2023 and are not be removed before 8:00am on July 23, 2023.
10. Any animal that is not pure breed will be shown in the all other breed class, up to the discretion of the superintendent. Red Angus will be shown with the Angus class.



Department B- Dairy Open Class Darcy Ertmer- Phone (815) 541-4483

Premiums Offered in this Department Total $\$ 9,000.00$
Each entry requires a $\$ 10.00$ entry fee per class, $\$ 5.00$ stall rent per animal, and $\$ 12.00$
Exhibitors ticket per exhibitor, all feeds will be payable at time of entry. Each Exhibitor must provide his/her Social Security number at the time of entry.

1. Animals can be registered or grade, registration papers will not be checked.
2. Animals must be accompanied by a health paper and may be subject to veterinary inspection upon arrival.
3. Classes may be combined at the discretion of The Elizabeth Community Fair Board.
4. Please see Page 3,5 and 6 for additional rules and regulations
5. Animals can enter the fair grounds Thursday July 202023 after $3: 00$ PM and must be in place by $8: 00$ AM July 21 2023.
6. Shavings only for bedding if staying for the one day show.
7. There is no milking facility on the fair grounds and dumping of milk will not be allowed
8. Animals will be released after the conclusion of the sheep show on Friday July 21. Animals must be off the grounds by 3:00 PM Friday or are not be removed before 8:00am on July 23, 2023. All exhibitors have the choice to leave after the show or stay until Sunday.

|  |  |  |  | Holstein | AOB 1 <br> (Brown Swiss, Milking Shorthorn, Ayrshire) | AOB 2 <br> (Jersey, Guernsey) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classes: |  |  |  |  |  |  |
| Junior Heifer Calf |  |  | 3/1/23 and after | 160 | 176 | 192 |
| Interm Heifer Calf |  |  | 12/1/22-2/28/23 | 161 | 177 | 193 |
| Senior Heifer Calf |  |  | 9/1/22-11/30/22 | 162 | 178 | 194 |
| Summer Yearling |  |  | 6/1/22-8/31/22 | 163 | 179 | 195 |
| Junior Yearling |  |  | 3/1/22-5/31/22 | 164 | 180 | 196 |
| Interm. Yearling |  |  | 12/1/21-2/28/22 | 165 | 181 | 197 |
| Senior Yearling |  |  | 9/1/21-11/30/21 | 166 | 182 | 198 |
| 2-year-old |  |  | 9/1/20-8/31/21 | 167 | 183 | 199 |
| 3-4 year-old |  |  | 9/1/18-8/31/20 | 169 | 185 | 201 |
| 5-year-old \& Over |  |  | Born before 9/1/18 | 171 | 187 | 203 |
| Premiums and Placings | 1st | 2nd | 3rd | 4th | 5th | 6th |
|  | \$30 | \$25 | \$20 | \$15 | \$10 | \$5 |
|  | Breed Champion Heifer |  |  | \$50.00 |  |  |
|  | Breed Champion Senior |  |  | \$50.00 |  |  |
|  | Junior Champion Female (under 2 years) |  |  | \$150.00 |  |  |
|  | Senior Champion Female (2 years \& over) |  |  | \$150.00 |  |  |
|  | Grand Champion Overall |  |  | \$250.00 |  |  |

# Stop by the Sheriff's Office booth at the fair on Saturday! We will be there after the parade, until 4pm! 



> YETI COOLER AND TRAVEL MUG RAFFLE!

Raffle tickets are available under the Admissions tent! Grab your $\mathbf{\$ 1 0 . 0 0}$ raffle tickets to win a Yeti Roadie cooler or two Yeti Rambler mugs!
$\$ 10.00$ per chance. Two raffles.
Proceeds will benefit our "Kids First" program!

Winner does not need to be present to win. Drawing for the winner to be held at our booth at 3:30pm!

## TAKE HOME FINGERPRINT KITS TO FIRST 100 KIDS!

The ID Kit allows parents to collect specific information by easily recording the physical characteristics and fingerprints of their children on identification cards that are then kept at home by the parent or guardian. If ever needed, this ID Kit will give authorities vital information to assist their efforts to locate a missing child.

BIKE GIVEAWAY!

Six bikes will be given away at our booth at 4:00pm! Available for all kids up to age 18!

Winner does not need to be present to win.

KIDS GAMES AND PRIZES!

Fun kids games! T-shirts, bags, water bottles and many more prizes!

## Talke a tour of one of our squads and other vehicles!

K9 demonstration at 2:00pm!


## 1445 S. Rocky Hill Road Galena, IL 61036

## DARINGIOT FEDMLC

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815-266-1119
robertsdean30@yahoo.com

# Crafts \& Gardening Department Superintendent - Margie Brown - Phone (815) 858-2033 Secretary - Terri Potter - Phone (815) 858-2430 



## General Rules

1. An entry fee of 25 cents per item will be charged in this Department.
2. The entry fee is to be paid at the Fair when entering the section of the Crafts \& Gardening Department.
3. Each Exhibitor in any section of the Crafts \& Gardening Department is required to purchase an Exhibitor's Ticket. For all ages the Exhibitor's Ticket is \$12. The Exhibitor's Ticket entitles the ticket holder to entry in any class in the Elizabeth Fair. And also admission to the fairgrounds during the fair.
4. TO comply with State regulations, each Exhibitor must provide his/her social security number at time of entry. Failure to do so will result in immediate and absolute forfeiture of any and all rankings and awards.
5. Those entering in the Junior Department or M-III (over 65) Department may also enter in the Open Show, providing two specimens are brought.
6. Only one entry is allowed in any class per exhibitor.
7. Entries MUST be the work of the Exhibitor. No article shall be entered for a premium to which the premium has previously been awarded by the Association. No re-entries of previous premium winners. Any entries of the same pattern \& materials that are noticed will be disqualified. (photos are taken of all entries). Entries must be from August 2022-2023 work.
8. All pictures must be suitable for hanging and names must be covered.
9. Sew pillowcases together in pairs
10. Judging will be done as follows:

Workmanship 40\%
Suitability of Articles to Purpose 20\%
Beauty and Originality of Design 20\%
Harmony of Color and Materials 20\%
 Total 100\%
11. Judges decision will be final. Entries of inferior quality will be disqualified.
12. The Superintendent is not responsible for exhibits left at the Community Building.
13. Exhibits in all Departments may be put in place beginning at 5:00pm on Thursday, July 202023 and must be in place by 9:30am on Friday, July 21 2023, to accept entries.

They Exhibit Hall will close at 10:00am on Friday, July 21 2023; judging will begin immediately. The Exhibit Hall will remain closed to the public during judging. Exhibits may be removed after 12:00pm on Sunday, July 232023 and must be removed prior to 2:00pm that same day.


Illinois Pork Producers. Generations of Commitment.


# Department J- Agriculture Products 

Premiums Offered in this Department - $\$ 331.00$
Premiums are for First and Second Places, or First place only as shown (see General Rules)

Corn 1001 1002
1003
1004
1005
1006
1007 1008
Grains
1101
1102
1103
1104
1105
1106
1107
Crops 1151
1152
1153
1154
1155
1156
1157
1158
Potatoes
1201
1202
1203
1204
1205
Eggs
1301
1302
10 ears required in each entry
1st
2nd
Yellow, any variety, 2021 crop $\quad \overline{\$ 4}$
Any other color, 2021 crop $\$ 4$
Yellow, any variety, 2021 crop $\$ 4$
Longest ear of corn (one placing) \$4
Popcorn, Any Variety \$4
$\$ 4 \quad \$ 3$
Popcorn, White \$4
Tallest Stalk of Corn (one placing) \$4
Indian Corn \$4
1 gallon sample in glass jar, 2021 crop
Rye \$3
Yellow Oats $\quad \$ 3 \quad \$ 2$
White Oats $\quad \$ 3 \quad \$ 2$
Wheat $\quad \$ 3 \quad \$ 2$
Barley $\quad \$ 3 \quad \$ 2$
Soybeans \$3 \$2
Shelled Corn \$3 \$2
Part of a bale or bundle
Alfalfa \$2
Barley $\quad \$ 2 \begin{aligned} & \$ 1\end{aligned}$
Brome Grass \$2 \$1
Red Clover \$2 \$1
Oats \$2 \$1
Rye \$2 \$1
Timothy $\quad \$ 2$ \$1
Wheat \$2
3 pounds required in each entry
Red Potatoes \$3
White Potatoes $\quad \$ 3 \quad \$ 2$
Yellow Potatoes
\$3
\$2
Sweet Potatoes
\$3
\$2
Potato (Assorted) \$3
\$2
1 dozen required in each entry
White Eggs
\$3
\$2
Dehydrated Foods
1351
1352
1353
Vegetables
\$3
\$2
Fruits
\$3
\$2
Any Other \$3 \$2

## Vegetables

1400
1402
1403
1404
1405
1406
1407
1408
1409
1410
1411
1412
1413
1414

Parsley $\quad \$ 2 \begin{array}{ll}\$ 1\end{array}$
Beans, Green (5 on plate) \$2 \$1
Beans, Yellow (5 on plate) $\$ 2 \quad \$ 1$
Beans, Lima \$2
Beets, Table (5 on plate) \$2 \$1
Broccoli \$2
Brussels Sprouts (5 on plate) \$2
Cabbage, Early (1 head) \$2
$\$ 2$
$\$ 2$
Cabbage, Late (1 head) \$2
Cabbage, Red (1 head) \$2
\$2
Carrots (5 on plate) $\quad \$ 2$
Cauliflower (1 head) \$2
\$2
$\begin{array}{ll}\text { Cucumbers, Slicing (3 on plate) } & \$ 2 \\ \text { Cucumbers, Pickling (5 on plate) } & \$ 2\end{array}$\$1\$1\$1\$1\$1\$1\$1\$1\$1\$1\$1
\$3
\$2
\$1
\$1
\$2
\$3
\$3
\$3
\$3

2
1
\$2\$2

|  |  | 1st | 2nd |
| :---: | :---: | :---: | :---: |
| 1415 | Eggplant (1) | \$2 | \$1 |
| 1416 | Endive | \$2 | \$1 |
| 1417 | Kohlrabi (3 on plate) | \$2 | \$1 |
| 1418 | Lettuce (1 head) | \$2 | \$1 |
| 1419 | Muskmelon (1) | \$2 | \$1 |
| 1420 | Melon, Any Other (1) | \$2 | \$1 |
| 1421 | Onions, Red (5 on plate) | \$2 | \$1 |
| 1422 | Onions, White (5 on plate) | \$2 | \$1 |
| 1423 | Onions, Yellow (5 on plate) | \$2 | \$1 |
| 1424 | Onions, Green (5 on plate) | \$2 | \$1 |
| 1425 | Parsnips (5 on plate) | \$2 | \$1 |
| 1426 | Peppers, Bell (3 on plate) | \$2 | \$1 |
| 1427 | Peppers, Hot (3 on plate) | \$2 | \$1 |
| 1428 | Any Other Pepper | \$2 | \$1 |
| 1429 | Pumpkin, Field (1) | \$2 | \$1 |
| 1430 | Pumpkin, Pie (1) | \$2 | \$1 |
| 1431 | Rutabagas (3 on plate) | \$2 | \$1 |
| 1432 | Squash, Acorn (1) | \$2 | \$1 |
| 1433 | Squash, Buttercup (1) | \$2 | \$1 |
| 1434 | Squash, Butternut (1) | \$2 | \$1 |
| 1435 | Squash, Any Other Variety (1) | \$2 | \$1 |
| 1436 | Zucchini | \$2 | \$1 |
| 1437 | Spinach | \$2 | \$1 |
| 1438 | Sweet Corn (6 ears) | \$2 | \$1 |
| 1439 | Swiss Chard (1 bunch) | \$4 | \$1 |
| 1440 | Peas, Any Variety | \$2 | \$1 |
| 1441 | Tomatoes, Red (5 on plate) | \$2 | \$1 |
| 1442 | Tomatoes, Yellow (5 on plate) | \$2 | \$1 |
| 1443 | Tomatoes, Plum (5 on plate) | \$2 | \$1 |
| 1444 | Tomatoes, Cherry (5 on plate) | \$2 | \$1 |
| 1445 | Turnips (3 on plate) | \$2 | \$1 |
| 1446 | Garlic | \$2 | \$1 |
| 1447 | Best \& Greatest Variety and Display of Garden Vegetables entered by one person (not less than 10) in box or tray | \$7 | \$5 |
| 1448 | Any Other Vegetable | \$2 | \$1 |
| 1449 | Herbs | \$2 | \$1 |
| 1450 | Peas (10 Pods) | \$2 | \$1 |

## Largest Garden Product

| 1501 | Largest Beet | $\$ 3$ |
| :--- | :--- | :--- |
| 1502 | Largest Cabbage | $\$ 3$ |
| 1503 | Largest Cucumber | $\$ 3$ |
| 1504 | Largest Onion | $\$ 3$ |
| 1505 | Largest Pepper | $\$ 3$ |
| 1506 | Largest Potato | $\$ 3$ |
| 1507 | Largest Squash | $\$ 3$ |
| 1508 | Largest Ear of Sweet Corn | $\$ 3$ |
| 1509 | Largest Tomato | $\$ 3$ |
| 1510 | Largest Carrot | $\$ 3$ |
| 1511 | Largest Sweet Potato / Yam | $\$ 3$ |
| 1512 | Largest Kohlrabi | $\$ 3$ |
| 1513 | Largest Any Other Vegetable | $\$ 3$ |
| 1514 | Ugliest Vegetable | $\$ 3$ |

## THE ELPABETH EIIIIUIITY FAIF. PIIULILY PREIEITIL



# THE ELPARAETH EUIIIIUIIIVY FAIT חIIEEII:  

## EATUIIAY UULY TJTIII तllia 5: II Pll

FOR MORE IMFORMATION CONTACT CHAR SCACE Th


## Department L- Floriculture

*Amateurs Only*
Premiums Offered in this Department - $\$ 231.00$
Premiums are for First and Second Places, or First place only as shown (see General Rules)

| Potted Plants |  | 1st | 2nd |
| :---: | :--- | ---: | ---: |
| 3001 | Palm | $\$ 2$ | $\$ 1$ |
| 3002 | Fern | $\$ 2$ | $\$ 1$ |
| 3003 | Ivy | $\$ 2$ | $\$ 1$ |
| 3004 | African Violet | $\$ 2$ | $\$ 1$ |
| 3005 | Impatiens | $\$ 2$ | $\$ 1$ |
| 3006 | Begonia | $\$ 2$ | $\$ 1$ |
| 3007 | Cactus | $\$ 2$ | $\$ 1$ |
| 3008 | Foliage Plants | $\$ 2$ | $\$ 1$ |
| 3009 | Geranium, Potted | $\$ 2$ | $\$ 1$ |
| 3010 | Coleus | $\$ 2$ | $\$ 1$ |
| 3011 | Wandering Jew | $\$ 2$ | $\$ 1$ |
| 3012 | Philodendron | $\$ 2$ | $\$ 1$ |
| 3013 | Potted Kitchen Herbs (3 Varieties) | $\$ 2$ | $\$ 1$ |
| 3014 | Any Other Potted Plant | $\$ 2$ | $\$ 1$ |
| 3015 | Best Single Houseplant | $\$ 2$ | $\$ 1$ |
| 3016 | Best \& Greatest and Display of Potted Plants (not less than 6) | $\$ 7$ | $\$ 5$ |
| 3017 | Planted Terrarium | $\$ 3$ | $\$ 2$ |
| 3018 | Mixed Outdoor Planter | $\$ 3$ | $\$ 2$ |
| 3019 | Orchid | $\$ 2$ | $\$ 1$ |
| 3020 | Succulents | $\$ 2$ | $\$ 1$ |

Floriculture Continues on Next page


| 3101 | Gladiolus, collection of 3 varieties, 1 spike of each variety in separate containers | \$3 | \$2 |
| :---: | :---: | :---: | :---: |
| 3102 | Zinnias, collection of 3 specimens blooms exhibited in separate containers | \$3 | \$2 |
| 3103 | Roses, collection of 3 specimens exhibited in separate containers | \$3 | \$2 |
| Bouquets |  |  |  |
| 3201 | Asters | \$2 | \$1 |
| 3202 | Delphinium | \$2 | \$1 |
| 3203 | Celosis | \$2 | \$1 |
| 3204 | Cosmos | \$2 | \$1 |
| 3205 | Gladiolus | \$2 | \$1 |
| 3206 | Marigolds, Large | \$2 | \$1 |
| 3207 | Marigolds, Small | \$2 | \$1 |
| 3208 | Nasturtium | \$2 | \$1 |
| 3209 | Pansies | \$2 | \$1 |
| 3210 | Petunias, Single | \$2 | \$1 |
| 3211 | Petunias, Double | \$2 | \$1 |
| 3212 | Roses | \$2 | \$1 |
| 3213 | Snapdragons | \$2 | \$1 |
| 3214 | Sweet Peas | \$2 | \$1 |
| 3215 | Gomphrena | \$2 | \$1 |
| 3216 | Wild Flowers | \$2 | \$1 |
| 3217 | Winter Everlasting | \$2 | \$1 |
| 3218 | Zinnias, Large | \$2 | \$1 |
| 3219 | Zinnias, Small | \$2 | \$1 |
| 3220 | Dahlias, Large | \$2 | \$1 |
| 3221 | Dahlias, Small | \$2 | \$1 |
| 3222 | Mums | \$2 | \$1 |
| 3223 | Carnations - Dianthus | \$2 | \$1 |
| 3224 | Phiox | \$2 | \$1 |
| 3225 | Daises | \$2 | \$1 |
| 3226 | Bachelor Buttons | \$2 | \$1 |
| 3227 | Lilies, Any Kind | \$2 | \$1 |
| 3228 | Any Other Flower | \$2 | \$1 |
| Miscellaneous |  |  |  |
| 3301 | Sunflowers | \$2 | \$1 |
| 3302 | Gourds | \$2 | \$1 |
| 3303 | Dried Flowers | \$2 | \$1 |
| 3304 | Any Other | \$2 | \$1 |
| Flower Arrangement - To be judged on Effect and Selection of Fresh Flowers |  |  |  |
| 3401 | Basket of One King of Flower (Greenery Permitted) | \$3 | \$2 |
| 3402 | Dining Table Centerpiece (1 variety) | \$3 | \$2 |
| 3403 | Dining Table Centerpiece, Mixed Variety | \$3 | \$2 |
| 3404 | Floating Bouquet | \$3 | \$2 |
| 3405 | Miniature Bouquet | \$3 | \$2 |
| 3406 | Mixed Bouquet for Living Room | \$3 | \$2 |
| 3407 | Arrangement in Junk Container | \$3 | \$2 |
| 3408 | Arrangement using Silk flowers \& Live Greens | \$3 | \$2 |
| 3409 | Flowers and Candles Arrangement | \$3 | \$2 |
| 3410 | Handmade Wreath | \$3 | \$2 |
| 3411 | Any Other Flower Arrangement | \$3 | \$2 |
| 3412 | Largest Sunflower (1 placing) | \$3 |  |
| 3413 | "Totally Gorgeous"- Arrangement in a dried gourd | \$3 | \$2 |



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## Department K- Horticulture

Premiums Offered in this Department - \$75.00
Premiums are for First and Second Places, or First place only as shown (see General Rules)

| Apples | Plate of 4 correctly named | 1st | 2nd |
| :---: | :---: | :---: | :---: |
| 2001 | Delicious, Red | \$2 | \$1 |
| 2002 | Delicious, Yellow | \$2 | \$1 |
| 2003 | Grimes Golden | \$2 | \$1 |
| 2004 | Jonathan | \$2 | \$1 |
| 2005 | McIntosh | \$2 | \$1 |
| 2006 | Wealthy | \$2 | \$1 |
| 2007 | Courtland | \$2 | \$1 |
| 2008 | Snow | \$2 | \$1 |
| 2009 | Yellow Transparent | \$2 | \$1 |
| 2010 | Any Other Variety, correctly named | \$2 | \$1 |
| 2011 | Whitney Crab | \$2 | \$1 |
| 2012 | Any Other Crab, correctly named | \$2 | \$1 |
| 2013 | Largest Apple | \$2 |  |
| Grapes | 4 bunches on plate |  |  |
| 2101 | Concord | \$2 | \$1 |
| 2102 | Red | \$2 | \$1 |
| 2103 | Any Other Variety, correctly named | \$2 | \$1 |
| Peaches | 4 on plate |  |  |
| 2201 | Peaches | \$2 | \$1 |
| Apricots | 4 on plate |  |  |
| 2301 | Any Variety of Apricots | \$2 | \$1 |
| Pears | 4 on plate |  |  |
| 2401 | Any Variety of Pears | \$2 | \$1 |
| Plums | 4 on plate |  |  |
| 2501 | Any Variety of Plum | \$2 | \$1 |
| Raspberries | 6 on plate |  |  |
| 2601 | Black Raspberries | \$2 | \$1 |
| 2602 | Red Raspberries | \$2 | \$1 |
| 2603 | Black Berries | \$2 | \$1 |
| 2701 | Any Other Fruit | \$2 | \$1 |
| 2702 | Best Display of Fruit entered by one person (not less than 6 varieties) | \$5 | \$4 |
| Melons |  |  |  |
| 2801 | Watermelon | \$2 | \$1 |
| 2802 | Canteloupe | \$2 | \$1 |
| 2803 | Honey Dew | \$2 | \$1 |
| 2804 | Largest Melon | \$2 |  |



## Department M- Fine Arts

Premiums Offered in this Department - $\$ 2,374.00$
Premiums are for First and Second Places, or First place only as shown (see General Rules)

| Resin |  | 1st | 2nd |
| :---: | :---: | :---: | :---: |
| 4001 | Figurine | \$3 | \$2 |
| 4002 | Winter | \$3 | \$2 |
| 4003 | Bookends (2) | \$3 | \$2 |
| 4004 | Candleholders (2) | \$3 | \$2 |
| 4005 | Holiday | \$3 | \$2 |
| 4006 | Religious | \$3 | \$2 |
| 4007 | Any Other Article | \$3 | \$2 |
| Ceramics |  |  |  |
| 4051 | Candleholder | \$3 | \$2 |
| 4052 | Vase | \$3 | \$2 |
| 4053 | Figurine | \$3 | \$2 |
| 4054 | Mug | \$3 | \$2 |
| 4055 | Bookends (2) | \$3 | \$2 |
| 4056 | Holiday | \$3 | \$2 |
| 4057 | Religious | \$3 | \$2 |
| 4058 | Any Other Article | \$3 | \$2 |
| Stained Glass |  |  |  |
| 4080 | Suncatcher | \$3 | \$2 |
| 4081 | Wall Hanging | \$3 | \$2 |
| 4082 | Christmas Ornaments | \$3 | \$2 |
| 4083 | Easter | \$3 | \$2 |
| 4084 | Any Other Article | \$3 | \$2 |
| Pottery |  |  |  |
| 4101 | Bowl | \$3 | \$2 |
| 4102 | Vase | \$3 | \$2 |
| 4103 | Plate | \$3 | \$2 |
| 4104 | Any Other Article | \$3 | \$2 |
| China Painting |  |  |  |
| 4131 | Mug | \$3 | \$2 |
| 4132 | Plate | \$3 | \$2 |
| 4133 | Vase | \$3 | \$2 |
| 4134 | Wall Hanging | \$3 | \$2 |
| 4135 | Any Other Article | \$3 | \$2 |
| Nature Craft |  |  |  |
| 4151 | Any Article | \$3 | \$2 |
| Glass |  |  |  |
| 4160 | Mosaics | \$3 | \$2 |
| 4161 | Any Article | \$3 | \$2 |
| 4162 | Bottles | \$3 | \$2 |
| Artificial Flowers |  |  |  |
| 4171 | Any Assortment or Arrangement | \$3 | \$2 |
| Leather Tooling |  |  |  |
| 4201 | Any Article | \$3 | \$2 |
| Beadwork |  |  |  |
| 4225 | Bag | \$3 | \$2 |
| 4226 | Jewelry | \$3 | \$2 |
| 4227 | Ornament | \$3 | \$2 |
| 4228 | Key Chain | \$3 | \$2 |
| 4229 | Moccasins | \$3 | \$2 |
| 4230 | Basket | \$3 | \$2 |
| 4231 | Bracelet | \$3 | \$2 |
| 4232 | Any Other Article | \$3 | \$2 |
| Metalwork |  |  |  |
| 4251 | Any Article | \$3 | \$2 |
| Candlewicking |  |  |  |
| 4260 | Pillow | \$3 | \$2 |
| 4261 | Any Other Article | \$3 | \$2 |


| Woodworking |  |  |  |
| :---: | :---: | :---: | :---: |
| 4301 | Household Article | \$5 | \$4 |
| 4302 | Lamp | \$5 | \$4 |
| 4303 | Lawn Article | \$5 | \$4 |
| 4304 | Article made with Jigsaw or Lathe | \$5 | \$4 |
| 4305 | Toy | \$5 | \$4 |
| 4306 | Stand | \$5 | \$4 |
| 4307 | Table | \$5 | \$4 |
| 4308 | Any Other Article | \$5 | \$4 |
| 4309 | Lawn or Garden Decoration | \$5 | \$4 |
| Plastic Canvas |  |  |  |
| 4401 | Doorstop | \$3 | \$2 |
| 4402 | Handbag | \$3 | \$2 |
| 4403 | Picture | \$3 | \$2 |
| 4404 | Toy | \$3 | \$2 |
| 4405 | Sampler | \$3 | \$2 |
| 4406 | Tissue Box Cover | \$3 | \$2 |
| 4407 | Novelty | \$3 | \$2 |
| 4408 | Christmas Ornament (5) | \$3 | \$2 |
| 4409 | Any Other Article | \$3 | \$2 |
| 4410 | Magnets (5) | \$3 | \$2 |
| Embroidery |  |  |  |
| 4501 | Pillowcases (2) | \$3 | \$2 |
| 4502 | Dresser Scarf | \$3 | \$2 |
| 4503 | Apron | \$3 | \$2 |
| 4504 | Sweatshirt | \$3 | \$2 |
| 4505 | Any Other Article | \$3 | \$2 |
| Needlepoint |  |  |  |
| 4530 | Pillow | \$3 | \$2 |
| 4531 | Picture | \$3 | \$2 |
| 4532 | Any Other Article | \$3 | \$2 |
| Crewel Embroidery |  |  |  |
| 4551 | Picture | \$3 | \$2 |
| 4552 | Pillow | \$3 | \$2 |
| 4553 | Any Other Article | \$3 | \$2 |
| Counted Cross-Stitch |  |  |  |
| 4601 | Picture | \$3 | \$2 |
| 4602 | Sampler | \$3 | \$2 |
| 4603 | Towels | \$3 | \$2 |
| 4604 | Pillow | \$3 | \$2 |
| 4605 | Miniature | \$3 | \$2 |
| 4606 | Sweatshirt | \$3 | \$2 |
| 4607 | Holiday Article | \$3 | \$2 |
| 4608 | Ornament (3) | \$3 | \$2 |
| 4609 | Banner | \$3 | \$2 |
| 4610 | Bell Pull | \$3 | \$2 |
| 4611 | Any Other Article | \$3 | \$2 |
| Applique |  |  |  |
| 4628 | Towels | \$3 | \$2 |
| 4629 | Pillows | \$3 | \$2 |
| 4630 | Any Article | \$3 | \$2 |
| Fabric Painting |  |  |  |
| 4651 | Dishtowels (2) | \$3 | \$2 |
| 4652 | Pillowcases (2) | \$3 | \$2 |
| 4653 | Potholders (2) | \$3 | \$2 |
| 4654 | Dresser Scarf | \$3 | \$2 |
| 4655 | Picture | \$3 | \$2 |
| 4656 | Baby Bib | \$3 | \$2 |
| 4657 | Any Other Article | \$3 | \$2 |
| Weaving, Handwork |  | 1st | 2nd |
| 4701 | Basket | \$3 | \$2 |
| 4702 | Tray | \$3 | \$2 |
| 4703 | Any Other Article | \$3 | \$2 |


| Quilling |  |  |  |
| :---: | :---: | :---: | :---: |
| 4721 | Cards | \$3 | \$2 |
| 4722 | Picture | \$3 | \$2 |
| 4723 | Frames | \$3 | \$2 |
| 4724 | Ornaments | \$3 | \$2 |
| 4725 | Any Other Article | \$3 | \$2 |
| Hobby Craft |  |  |  |
| 4751 | Holiday Craft (Christmas, Valentine, Easter, Patriotic, Thanksgiving, Halloween etc) | \$3 | \$2 |
| 4752 | 3D Printing | \$3 | \$2 |
| 4753 | Themed Decorated Cookie Jar | \$3 | \$2 |
| 4754 | Barn Quilts- Large or Small | \$3 | \$2 |
| 4755 | Decorative Present Wrapping | \$3 | \$2 |
| 4756 | Stenciled Sign Paintings- Large or Small | \$3 | \$2 |
| 4757 | Cricket Art | \$3 | \$2 |
| 4758 | Decoupage | \$3 | \$2 |
| 4759 | Handmade Candle | \$3 | \$2 |
| 4760 | Paint Pouring Any Article | \$3 | \$2 |
| 4761 | Macramé | \$3 | \$2 |
| 4762 | Wall or Door Hanging | \$3 | \$2 |
| 4763 | Any Other Article | \$3 | \$2 |
| 4764 | Potpourri | \$3 | \$2 |
| 4765 | Origami | \$3 | \$2 |
| 4766 | Wreath | \$3 | \$2 |
| 4767 | Covered Photo Album | \$3 | \$2 |
| 4768 | Any Flower Pot Art | \$3 | \$2 |
| 4769 | Scrap Booking | \$3 | \$2 |
| 4770 | Recyclable Art | \$3 | \$2 |
| 4771 | Christmas Tree Skirt | \$3 | \$2 |
| 4772 | Handmade Soap | \$3 | \$2 |
| 4773 | Spray Paint Art | \$3 | \$2 |
| 4774 | Zentangle | \$3 | \$2 |
| 4775 | Framed Puzzles | \$3 | \$2 |
| Stencils |  |  |  |
| 4801 | Pillow | \$3 | \$2 |
| 4802 | Clothing | \$3 | \$2 |
| 4803 | Any Other Article | \$3 | \$2 |
| Stamp Art |  |  |  |
| 4821 | Note Cards | \$3 | \$2 |
| 4822 | Any Other Article | \$3 | \$2 |
| Sketching |  |  |  |
| 4851 | Ink | \$3 | \$2 |
| 4852 | Charcoal | \$3 | \$2 |
| 4853 | Pencil | \$3 | \$2 |
| 4854 | Colored Pencil | \$3 | \$2 |
| 4855 | Detail Drawing | \$3 | \$2 |
| 4856 | Character Drawing | \$3 | \$2 |
| 4857 | Any Other | \$3 | \$2 |
| Watercolors |  |  |  |
| 4875 | Landscapes | \$3 | \$2 |
| 4876 | Any Other | \$3 | \$2 |
| Acrylics |  |  |  |
| 4877 | Flowers | \$4 | \$3 |
| 4878 | Landscapes | \$4 | \$3 |
| 4879 | Portrait or Figure | \$4 | \$3 |
| 4880 | Still Life | \$4 | \$3 |
| 4881 | Seascapes | \$4 | \$3 |
| 4882 | Any Other | \$4 | \$3 |
| Collections |  |  |  |
| 4901 | Antiques | \$3 | \$2 |
| 4902 | Farm | \$3 | \$2 |
| 4903 | Glass | \$3 | \$2 |
| 4904 | Fair Memorabilia | \$3 | \$2 |
| 4905 | Toy | \$3 | \$2 |
| 4906 | Any Other | \$3 | \$2 |


| Oil Painting |  | 1st | 2nd |
| :---: | :---: | :---: | :---: |
| 4921 | Flowers | \$4 | \$3 |
| 4922 | Landscape | \$4 | \$3 |
| 4923 | Seascapes | \$4 | \$3 |
| 4924 | Still Life | \$4 | \$3 |
| 4925 | Portrait or Figure | \$4 | \$3 |
| 4926 | Paint by Number | \$4 | \$3 |
| 4927 | Animals | \$4 | \$3 |
| 4928 | Mountain Scene | \$4 | \$3 |
| 4929 | Tole | \$4 | \$3 |
| 4930 | Any Other | \$4 | \$3 |
| Pastels |  |  |  |
| 4941 | Flowers | \$4 | \$3 |
| 4942 | Landscape | \$4 | \$3 |
| 4943 | Portrait or Figure | \$4 | \$3 |
| 4944 | Still Life | \$4 | \$3 |
| 4945 | Seascape | \$4 | \$3 |
| 4946 | Any Other | \$4 | \$3 |
| Photography, Amateur - Not to exceed $8^{\prime \prime} \times 10^{\prime \prime}$, No more than 3 picture in any category |  |  |  |
| 4951 | Figure, Black \& White | \$3 | \$2 |
| 4952 | Figure, Color | \$3 | \$2 |
| 4953 | Animal, Black \& White | \$3 | \$2 |
| 4954 | Animal. Color | \$3 | \$2 |
| 4955 | Scenic, Black \& White | \$3 | \$2 |
| 4956 | Scenic, Color | \$3 | \$2 |
| 4957 | Humorous | \$3 | \$2 |
| 4958 | Any Other | \$3 | \$2 |
| 4959 | Photo Album of Pictures | \$3 | \$2 |
| 4960 | Panoramic Scenic | \$3 | \$2 |
| 4961 | Digital-Edited | \$3 | \$2 |
| 4962 | Panoramic, Figures | \$3 | \$2 |
| 4963 | Flowers-Color or Black and White | \$3 | \$2 |
| 4964 | Elizabeth | \$3 | \$2 |
| 4965 | Family- Color or Black and White | \$3 | \$2 |
| 4966 | Nature | \$3 | \$2 |
| 4967 | Down on the Farm | \$3 | \$2 |
| 4968 | Fun at the Fair | \$3 | \$2 |
| 4969 | Patriotic | \$3 | \$2 |
| Jewelry |  |  |  |
| 4970 | Bracelet | \$3 | \$2 |
| 4971 | Neckless | \$3 | \$2 |
| 4972 | Earrings | \$3 | \$2 |
| 4973 | Other | \$3 | \$2 |

## Department M-Textiles

Premiums are for First and Second Places, or First, Second and Third Places as shown All Quilts need have three layers (see General Rules)

5001
5002
5003
5004
5005
5006
5007
5008
5009
5010
5011
5012
5013
5014
5015 AlQuts need have (a)

| $\frac{\text { 1st }}{}$ | $\frac{\text { 2nd }}{}$ | 3rd |
| :--- | :--- | :--- |
| $\$ 7$ | $\$ 5$ | $\$ 3$ |
| $\$ 7$ | $\$ 5$ | $\$ 3$ |
| $\$ 7$ | $\$ 5$ | $\$ 3$ |
| $\$ 7$ | $\$ 5$ | $\$ 3$ |
| $\$ 7$ | $\$ 5$ | $\$ 3$ |
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| $\$ 7$ | $\$ 5$ | $\$ 3$ |
| $\$ 7$ | $\$ 5$ | $\$ 3$ |
| $\$ 7$ | $\$ 5$ | $\$ 3$ |
| $\$ 7$ | $\$ 5$ | $\$ 3$ |

# ELIZABETH FAIR PARADE SATURDAY JULY 22, 2023 "GROWING THE FUTURE" 



Bulldoing| Exavating| Foundations | Land Clearing | Diviveway Construction | Septic Systems | Seeding \& Sodding | Pond Construction |Agicultural Fied Tiling


1880U520V
Eliaheth, |. 61028
815.5882024

| Quilt - Crib Embroidered | \$7 | \$5 | \$3 |
| :---: | :---: | :---: | :---: |
| Quilt - Crib Patchwork | \$7 | \$5 | \$3 |
| Quilt - Crib, Quilted, hand | \$7 | \$5 | \$3 |
| Quilt, Any Other | \$7 | \$5 | \$3 |
| Comforter, Any Other | \$7 | \$5 | \$3 |
| Afghan, Mile-a-Minute | \$7 | \$5 | \$3 |
| Rug, Hooked | \$7 | \$5 |  |
| Fleece Tied Blanket | \$7 | \$5 | \$3 |
| Rug, Crocheted | \$7 | \$5 | N/A |
| Rug, Braided | \$7 | \$5 | N/A |
| Rug, Any Other | \$7 | \$5 | N/A |
| Wall Hanging, Hooked | \$7 | \$5 | N/A |
| Wall Hanging, Quilted | \$7 | \$5 | N/A |
| Wall Hanging, Crocheted | \$7 | \$5 | N/A |
| Wall Hanging, Any Other | \$7 | \$5 | N/A |
| Tablecloth, Crocheted | \$7 | \$5 | \$3 |
| Tablecloth, Embroidered | \$7 | \$5 | \$3 |
| Tablecloth, Any Other | \$7 | \$5 | \$3 |
| Table Runner | \$7 | \$5 | N/A |
| Placemats | \$7 | \$5 | N/A |
|  |  | 1st | 2nd |
| Apron |  | \$3 | \$2 |
| Baby Bib |  | \$3 | \$2 |
| Baby Cap |  | \$3 | \$2 |
| Baby Booties |  | \$3 | \$2 |
| Baby Jacket |  | \$3 | \$2 |
| Baby Dress |  | \$3 | \$2 |
| Baby Blanket |  | \$3 | \$2 |
| Clothespin Bag |  | \$3 | \$2 |
| Cape |  | \$5 | \$3 |
| Doily, Crocheted |  | \$3 | \$2 |
| Doily, Embroidered |  | \$3 | \$2 |
| Doily, Any Other |  | \$3 | \$2 |
| Doll, Best-Dressed |  | \$3 | \$2 |
| Doll, Handmade |  | \$3 | \$2 |
| Best Display of Doll Clothes |  | \$5 | \$3 |
| Dress, Child's |  | \$5 | \$3 |
| Jumper |  | \$7 | \$5 |
| Short Set |  | \$3 | \$2 |
| Skirt |  | \$3 | \$2 |
| Shirt |  | \$5 | \$3 |
| Stocking Cap |  | \$3 | \$2 |
| Dress, Informal |  | \$5 | \$3 |
| Dress, Formal |  | \$5 | \$3 |
| Poncho |  | \$5 | \$3 |
| Gloves, Knit |  | \$2 | \$1 |
| Mittens, Knit |  | \$2 | \$1 |
| Handkerchiefs, Embroidered (1) |  | \$2 | \$1 |
| Handkerchiefs, Crocheted Trim (1) |  | \$2 | \$1 |
| Hot Plate Mats (2) |  | \$2 | \$1 |
| Jacket |  | \$7 | \$5 |
| Sleepwear |  | \$3 | \$2 |
| Novelties, Knitted |  | \$3 | \$2 |
| Novelties, Crocheted |  | \$3 | \$2 |
| Novelties, Any Other |  | \$3 | \$2 |
| Picture Sampler |  | \$3 | \$2 |
| Dresser Scarf, Embroidered |  | \$3 | \$2 |
| Dresser Scarf, Other |  | \$3 | \$2 |

5361
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5461
5501
5502
5551
5601
5701
5801

Pillowcases, applique
\$3 \$2
Pillowcase, crocheted trim
\$3 \$2
Pillowcases, Cross-Stitched
\$3 \$2
Pillowcases, Embroidered
\$3 \$2
Placemats, Embroidered
\$3 \$2
Napkins \$3 \$2
Potholders, Any Kind (2) \$2 \$1
Slippers, Any
\$2 \$1
Purse, Any
\$3 \$2
Sofa Pillow, Crocheted
\$3 \$2
Sofa Pillow, Knitted \$3 \$2
Sofa Pillow, Patchwork \$3 \$2
Sofa Pillow, Candlewicking \$3 \$2
Sofa Pillow, Any other $\$ 3 \quad \$ 2$
Quillow \$3 \$2
Sweater, Man's $\$ 4 \quad \$ 3$
Sweater, Woman's \$4 \$3
Sweater, Child \$4 \$3
Sweater, Machine-Kind \$4 \$3
Sweatshirt, Embroidered \$4 \$3
Towels, Embroidered in Color $\$ 3 \quad \$ 2$
Towels, Crocheted Trim (2) \$3 \$2
Dishcloths \$3 \$2
Toys, Crib $\$ 3$ \$2
Toys, Any Other \$3 \$2
Vest \$3 \$2
Machine Embroidery $\quad \$ 3 \quad \$ 2$
Holiday Costume $\quad \$ 3 \quad \$ 2$
Any Other Article $\$ 3 \quad \$ 2$

## Department M-Senior

This Department is open to Persons 65 or more years of age. Premiums are for First and Second Places only, or First, Second and Third Places as shown (see General Rules)

Afghan, Knitted
Afghan, Crocheted
Afghan, Granny Squares
Afghan, Mile-a-Minute
Apron
Baby Cap
Baby Bib
Baby Jacket
Baby Quilt
Baby Afghan
Bedspread
Clothespin Bag
Doily, Crocheted
Doilly, Embroidered
Dresser Scarf, Crocheted Edge
Dresser Scarf, Embroidered

| 1st | 2nd | 3rd |
| :--- | :--- | :--- |
|  | $\$ 5$ | $\$ 3$ |
| $\$ 8$ | $\$ 5$ | $\$ 3$ |
| $\$ 8$ | $\$ 5$ | $\$ 3$ |
| $\$ 8$ | $\$ 5$ | $\$ 3$ |
| $\$ 3$ | $\$ 2$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3$ | $\$ 2$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3$ | $\$ 2$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3$ | $\$ 2$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3$ | $\$ 2$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3$ | $\$ 2$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 8$ | $\$ 5$ | $\$ 3$ |
| $\$ 3$ | $\$ 2$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3$ | $\$ 2$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3$ | $\$ 2$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3$ | $\$ 2$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3$ | $\$ 2$ | $\mathrm{~N} / \mathrm{A}$ |

Department M Senior Continued on Next page


## MidwestHealth

 linicór ElizabethYour community clinic.
117 N. Main Street | Elizabeth, IL (815) 858-2238

## MidwestMedical enter

Your community hospital.
One Medical Center Drive | Galena, IL (815) 777-1340

## Stockton CCEHardware 116 North Main Street Stockton, IL 61085 815-947-3711

We are your one stop shop for hardware, outdoor living, and so much more! We offer a vast selection of different products and services. Stop in or give us a call to see if we can help you with your next proiect?

Benjamin Moore


## WHDPR Scotts.



| 6205 | Dresser Scarf. Cross-Stitched | \$3 | \$2 | N/A |
| :---: | :---: | :---: | :---: | :---: |
| 6206 | Dresser Scarf, Any Other | \$3 | \$2 | N/A |
| 6211 | Mittens | \$2 | \$1 | N/A |
| 6221 | Handkerchiefs | \$2 | \$1 | N/A |
| 6231 | Novelties | \$3 | \$2 | N/A |
| 6241 | Pillowcases, Crocheted Edge | \$3 | \$2 | N/A |
| 6242 | Pillowcase, Embroidered | \$3 | \$2 | N/A |
| 6253 | Potholders, Any Kind (2) | \$2 | \$1 | N/A |
| 6254 | Comforter or Quilt, Tied | \$8 | \$5 | \$3 |
| 6255 | Fleece Blanket Tied | \$8 | \$5 | \$3 |
| 6261 | Quilt, Embroidered | \$8 | \$5 | \$3 |
| 6262 | Quilt, Patchwork | \$8 | \$5 | \$3 |
| 6263 | Quilt, Applique | \$8 | \$5 | \$3 |
| 6264 | Quilt, Any Other | \$8 | \$5 | \$3 |
| 6265 | Quilt. Hand Quilted | \$8 | \$5 | \$3 |
| 6266 | Quilt, Crib, Hand Quilted | \$8 | \$5 | \$3 |
| 6271 | Rug | \$5 | \$3 | N/A |
| 6272 | Towels, Any Kind | \$3 | \$2 | N/A |
| 6273 | Sweater, Any Kind | \$5 | \$3 | N/A |
| 6276 | Sofa Pillow, Any Kind | \$5 | \$3 | N/A |
| 6277 | Tablecloth | \$8 | \$5 | N/A |
| 6278 | Table Runner | \$5 | \$3 | N/A |
| 6279 | Vest | \$5 | \$3 | N/A |
| Hobby Craft |  |  |  |  |
| 6301 | Paint-by-Number | \$3 | \$2 | N/A |
| 6302 | Sketching | \$3 | \$2 | N/A |
| 6303 | Painting | \$5 | \$3 | N/A |
| 6304 | Wall Hanging | \$3 | \$2 | N/A |
| 6305 | Any Other Article | \$3 | \$2 | N/A |
| 6306 | Any Collection | \$3 | \$2 | N/A |
| Ceramics |  |  |  |  |
| 6401 | Figurine | \$3 | \$2 | N/A |
| 6402 | Vase | \$3 | \$2 | N/A |
| 6403 | Any Other Article | \$3 | \$2 | N/A |
| Fabric Painting |  |  |  |  |
| 6501 | Dish Towel | \$3 | \$2 | N/A |
| 6502 | Pillowcases (2) | \$3 | \$2 | N/A |
| 6503 | Tablecloth | \$5 | \$3 | N/A |
| 6504 | Any Other Article | \$3 | \$2 | N/A |
| Plastic Canvas |  |  |  |  |
| 6601 | Picture | \$3 | \$2 | N/A |
| 6602 | Tissue Box Cover | \$3 | \$2 | N/A |
| 6603 | Doorstop | \$3 | \$2 | N/A |
| 6604 | Toy | \$3 | \$2 | N/A |
| 6605 | Novelty | \$3 | \$2 | N/A |
| 6606 | Any Other Article | \$3 | \$2 | N/A |
| Woodwork- <br> ing |  |  |  |  |
| 6701 | Toy | \$5 | \$4 | N/A |
| 6702 | Household Article | \$5 | \$4 | N/A |
| 6703 | Lamp | \$5 | \$4 | N/A |
| 6704 | Stand | \$5 | \$4 | N/A |
| 6705 | Article Made With Jigsaw or Lathe | \$5 | \$4 | N/A |
| 6706 | Table | \$5 | \$4 | N/A |
| 6707 | Lawn or Garden Decoration | \$5 | \$4 | N/A |
| 6708 | Any Other Article | \$5 | \$4 | N/A |


| 8257 | Any Other Jam | \$2 | \$1 |
| :---: | :---: | :---: | :---: |
| 8258 | Preserves (3 varieties in uniformed jars) | \$3 | \$2 |
| 8259 | Cherry | \$2 | \$1 |
| 8260 | Strawberry Rhubarb | \$2 | \$1 |
| 8261 | Blueberry | \$2 | \$1 |
| 8262 | Rhubarb | \$2 | \$1 |
| 8263 | Plum | \$2 | \$1 |
| 8264 | Yellow Tomato | \$2 | \$1 |
| Jellies (1 jar) |  |  |  |
| 8301 | Apple | \$2 | \$1 |
| 8302 | Blackberry | \$2 | \$1 |
| 8303 | Current | \$2 | \$1 |
| 8304 | Elderberry | \$2 | \$1 |
| 8305 | Plum | \$2 | \$1 |
| 8306 | Raspberry, Black | \$2 | \$1 |
| 8307 | Raspberry, Red | \$2 | \$1 |
| 8308 | Gooseberry | \$2 | \$1 |
| 8309 | Grape | \$2 | \$1 |
| 8310 | Strawberry | \$2 | \$1 |
| 8311 | Any Other Jelly | \$2 | \$1 |
| 8312 | Jellies, 3 varieties in uniform jars | \$3 | \$2 |
| 8313 | Cherry | \$3 | \$2 |
| 8314 | Rhubarb | \$3 | \$2 |
| 8315 | Pepper Jelly | \$3 | \$2 |
| Pickles (1 jar) |  |  |  |
| 8401 | Crab Apple | \$2 | \$1 |
| 8402 | Bean | \$2 | \$1 |
| 8403 | Beet | \$2 | \$1 |
| 8404 | Bread \& Butter | \$2 | \$1 |
| 8405 | Cauliflower | \$2 | \$1 |
| 8406 | Dill | \$2 | \$1 |
| 8407 | Peach | \$2 | \$1 |
| 8408 | Sweet Cucumber, Whole | \$2 | \$1 |
| 8409 | Sweet Cucumber, Sliced | \$2 | \$1 |
| 8410 | Watermelon | \$2 | \$1 |
| 8411 | Any Other Pickle | \$2 | \$1 |
| 8412 | Pickles, 3 varieties in uniform jars | \$3 | \$2 |
| Relishes (1 jar) |  |  |  |
| 8451 | Corn | \$2 | \$1 |
| 8452 | Pickle | \$2 | \$1 |
| 8453 | Pepper | \$2 | \$1 |
| 8454 | Green Tomato | \$2 | \$1 |
| 8455 | Any Other Relish | \$2 | \$1 |
| 8456 | Relishes, 3 varieties in uniform jars | \$3 | \$2 |
| 8457 | Chili Sauce | \$2 | \$1 |
| 8458 | Tomato Catsup (1 bottle) | \$2 | \$1 |
| 8459 | BBQ Sauce | \$2 | \$1 |
| 8460 | Spaghetti Sauce | \$2 | \$1 |
| 8461 | Tomato Sauce | \$2 | \$1 |
| 8462 | Salsa | \$2 | \$1 |
| 8463 | Any Other Sauce | \$2 | \$1 |
| Fruit Butters |  |  |  |
| 8470 | Apple | \$2 | \$1 |
| 8471 | Pear | \$2 | \$1 |
| 8472 | Plum | \$2 | \$1 |
| 8473 | Any Other Fruit Butter | \$2 | \$1 |
| 8474 | Fruit Butters, 3 varieties in uniformed jars | \$3 | \$2 |
| Syrups |  |  |  |
| 8480 | Maple | \$2 | \$1 |
| 8481 | Berry | \$2 | \$1 |
| 8482 | Any Other Syrups | \$2 | \$1 |
| 8483 | Comb Honey (3 sections) | \$2 | \$1 |
| 8484 | Liquid Honey (1 jar) | \$2 | \$1 |

## Department O-Canned Goods

Premiums Offered in this Department - $\$ 300.00$
Premiums are for First and Second Places only, (see General Rules)
Jars must be sealed or they will be disqualified. Jar rings must be removed!
Label jars for content and date canned. Process method of preserved items may be present but not required.
Canned Fruit (1 jar) ..... 1st 2nd
8101 Applesauce ..... \$2 \$1
8102 Blackberries ..... \$2 \$1
8103 Cherries ..... \$2 \$1
8104 Gooseberries ..... \$2 \$1
8105 Grapes ..... \$2 \$1
8106 Pears ..... \$2 $\$ 1$
8107 Peaches ..... \$2 \$1
8108 Plums ..... \$2 \$1
8109 Raspberries ..... \$2 \$1
8110 Rhubarb ..... \$2 \$1
8111 Strawberries ..... \$2 \$1
8112 Any Other Canned Fruit ..... \$2 \$1
8113 Canned Fruit, 3 varieties in uniformed jars ..... \$3 \$2
8114 Apple Pie Filling ..... \$2 \$1
8115 Cherry Pie Filling ..... \$2 \$1
Canned Meats (1 jar)
8151 Beef ..... \$3 \$2
8152 Chicken ..... \$3 \$2
8153 Pork ..... \$3 \$2
8154 Sausage ..... \$3 \$2
8155 Mincemeat ..... \$3 \$2
8156 Any Other Canned Meat ..... \$3 \$2
8157 Canned Meats, 3 varieties in uniformed jars ..... \$4 \$3
Canned Vegetables (1 jar)
8201 Asparagus ..... \$2 \$1
8202 Beans, Green ..... \$2 \$1
8203 Beans, Lima ..... \$2 \$1
8204 Beets ..... \$2 \$1
8205 Carrots ..... \$2 \$1
8206 Corn ..... \$2 \$1
8207 Peas ..... \$2 \$1
8208 Sauerkraut ..... \$2 \$1
8209 Tomatoes, Plain ..... \$2 \$1
8210 Tomatoes, Stewed ..... \$2 \$1
8212 Squash ..... \$2 \$1
8213 Any Other Canned Vegetable ..... \$2 \$1
8214 Vegetables, 3 varieties in uniformed jars ..... \$3 \$2
8215 Pie Pumpkin ..... \$2 \$1
Canned Juice (1 jar)
8220 Tomato Juice ..... \$2 \$1
8221 Apple Juice ..... \$2 \$1
8222 Grape Juice ..... \$2 \$1
8223 Any Other Juice ..... \$2 \$1
Preserves, Jams and Marmalades (1 glass)
8251 Blackberry ..... \$2 \$1
8252 Red Raspberry ..... \$2 \$1
8253 Black Raspberry ..... \$2 \$1
8254 Peach ..... \$2 \$1
8255 Strawberry ..... \$2 \$1
8256 Apricot ..... \$2 ..... \$1

## ELIZABETH'S BEST

chiehen wenge, rech wri red \&o Rehad SATURDAY JULY 22ND 2023

COOKING BEGINS AT 9AM PUBLIC TASTING BEGINNING AT 3PM CASH PRIZES \& AWARDS

AルトI COMPEMIIIORS WEICOME!
BNTRY S100: INCLUDES RIBS, CHICKFN WINGS, BEBF TRI IIP,
AND TWO FAIR PASSES
FOR INFORMATION PLEASE CONTACT
CODIE KOESTER AT 815-821-3962 OR ELIZABETHIL.COMMUNITYFAIREGMAIL.COM

## Department O-I Baked Goods

Premiums Offered in this Department - \$366.00. Premiums are for First, Second and Third Places (see General Rules) Display on disposable plate, in a sealable food bag.

| Decorated Cakes |  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 8501 | Birthday Cake | \$5 | \$4 | \$3 |
| 8502 | Novelty Cake | \$5 | \$4 | \$3 |
| 8504 | Cupcakes (6) | \$5 | \$4 | \$3 |
| 8503 | Any Other Decorated Cake | \$5 | \$4 | \$3 |
| Cakes (Small Iced Cakes - No Mixes) |  |  |  |  |
| 8551 | Angle Food, no icing | \$4 | \$3 | \$2 |
| 8552 | White Cake, iced | \$4 | \$3 | \$2 |
| 8553 | Chocolate Cake, iced | \$4 | \$3 | \$2 |
| 8554 | Pound Cake, no icing | \$4 | \$3 | \$2 |
| 8555 | Any Other Cake | \$4 | \$3 | \$2 |
| 8556 | Cupcakes, iced (6) | \$4 | \$3 | \$2 |
| Breads (Small loaf in sealable food bag) |  |  |  |  |
| 8601 | White (1 loaf) | \$4 | \$3 | \$2 |
| 8602 | Whole Wheat (1 loaf) | \$4 | \$3 | \$2 |
| 8603 | Cinnamon Rolls, icing (4) | \$4 | \$3 | \$2 |
| 8604 | Dinner Rolls (4) | \$4 | \$3 | \$2 |
| 8605 | Coffee Cake, no icing | \$4 | \$3 | \$2 |
| 8606 | Any Other Bread | \$4 | \$3 | \$2 |
| 8607 | Quick Bread | \$4 | \$3 | \$2 |
| 8608 | Yeast Bread | \$4 | \$3 | \$2 |
| Quick Breads (Small loaf in sealable food bag) |  |  |  |  |
| 8651 | Banana Bread (1 loaf) | \$4 | \$3 | \$2 |
| 8652 | Zucchini Bread (1 loaf) | \$4 | \$3 | \$2 |
| 8653 | Nut Bread (1 loaf) | \$4 | \$3 | \$2 |
| 8654 | Pumpkin Bread (1 loaf) | \$4 | \$3 | \$2 |
| 8655 | Blueberry Bread (1 loaf) | \$4 | \$3 | \$2 |
| 8656 | Any Other Quick Bread (1 loaf) | \$4 | \$3 | \$2 |
| 8657 | Blueberry Muffins (3) | \$4 | \$3 | \$2 |
| 8658 | Bran Muffins (3) | \$4 | \$3 | \$2 |
| 8659 | Any Other Muffin (3) | \$4 | \$3 | \$2 |
| Doughnuts |  |  |  |  |
| 8701 | Raised Doughnuts (6) | \$4 | \$3 | \$2 |
| 8702 | Cake Doughnuts (6) | \$4 | \$3 | \$2 |
| Cookies (In sealable food bag) |  |  |  |  |
| 8751 | Chocolate Chip (4) | \$3 | \$2 | \$1 |
| 8752 | Peanut Butter (4) | \$3 | \$2 | \$1 |
| 8753 | Sugar (4) | \$3 | \$2 | \$1 |
| 8754 | Oatmeal (4) | \$3 | \$2 | \$1 |
| 8755 | Any Other Cookie (4) | \$3 | \$2 | \$1 |
| 8756 | Brownies (4) | \$3 | \$2 | \$1 |
| 8757 | Bars (4) | \$3 | \$2 | \$1 |
| Candies (In sealable food bag) |  |  |  |  |
| 8801 | Fudge (6 pieces) | \$3 | \$2 | \$1 |
| 8802 | Divinity ( 6 pieces) | \$3 | \$2 | \$1 |
| 8803 | Peanut Brittle (6 pieces) | \$3 | \$2 | \$1 |
| 8804 | Mints (6 pieces) | \$3 | \$2 | \$1 |
| 8805 | Any Other Candies (6 pieces) | \$3 | \$2 | \$1 |
| Pies (Cannot be cream pies) (Small tart size) |  |  |  |  |
| 8851 | Apple | \$4 | \$3 | \$2 |
| 8852 | Blueberry | \$4 | \$3 | \$2 |
| 8853 | Cherry | \$4 | \$3 | \$2 |
| 8854 | Peach | \$4 | \$3 | \$2 |
| 8855 | Any Other Pie | \$4 | \$3 | \$2 |

# WEENEND MUSICAL ENTERTAINMENT 

A Weekend filled with Musical Talent, Dancing and Fun! Line Up Includes

Saturday Noon-2pm Betty Calling 8:30 pm-Midnight The Deal Breakers


# Department P- Junior Domestic Arts \& Education 

## Premiums Offered in this Department - $\$ 420.00$ <br> Premiums are for First and Second Places, (see General Rules)

This department is open to persons under 16 years of age, including student school work

| Textiles |  | 1st | 2nd |
| :---: | :---: | :---: | :---: |
| 9001 | Apron | \$2 | \$1 |
| 9002 | Baby Bib | \$2 | \$1 |
| 9007 | Bag or Purse | \$2 | \$1 |
| 9008 | Blouse | \$2 | \$1 |
| 9009 | Cloth Toys, Stuffed | \$2 | \$1 |
| 9010 | Toys | \$2 | \$1 |
| 9012 | Dish Towels | \$2 | \$1 |
| 9013 | Dressed Doll | \$2 | \$1 |
| 9014 | Dolly | \$2 | \$1 |
| 9015 | Dress | \$3 | \$2 |
| 9016 | Jumper | \$3 | \$2 |
| 9019 | Table Runner | \$3 | \$2 |
| 9020 | Mittens, Knitted | \$2 | \$1 |
| 9022 | Sleepwear | \$3 | \$2 |
| 9024 | Afghan, Knitted | \$7 | \$5 |
| 9025 | Afghan, Crocheted | \$7 | \$5 |
| 9026 | Quilt, Any Kind | \$7 | \$5 |
| 9027 | Potholder (set of 2) | \$2 | \$1 |
| 9028 | Sampler | \$2 | \$1 |
| 9032 | Sofa Pillow, Any Other | \$3 | \$2 |
| 9033 | Skirt | \$2 | \$1 |
| 9034 | Sunsuit, Playsuit or short set | \$3 | \$2 |
| 9035 | Shorts | \$2 | \$1 |
| 9036 | Shirt | \$2 | \$1 |
| 9037 | Any Other Sewn Article | \$2 | \$1 |
| 9040 | Sweater, Any Kind | \$3 | \$2 |
| 9044 | Toys, Crib | \$2 | \$1 |
| 9045 | Toys, Knitted or Crocheted | \$2 | \$1 |
| 9046 | Toys, Any Other | \$2 | \$1 |
| 9047 | Wall Hanging | \$2 | \$1 |
| 9048 | Barbie Doll Clothes (at least 3 pieces) | \$2 | \$1 |
| 9049 | Doll, Handmade | \$3 | \$2 |
| 9050 | Doll, Any Other | \$2 | \$1 |
| Embroidery |  |  |  |
| 9075 | Pillowcases (2) | \$3 | \$2 |
| 9076 | Clothing Article | \$3 | \$2 |
| 9077 | Towel, Embroidered | \$3 | \$2 |
| 9078 | Any Other Article | \$3 | \$2 |
| Cross-Stitch |  |  |  |
| 9079 | Pillow Cases (2) | \$2 | \$1 |
| 9080 | Dish Towels (2) | \$2 | \$1 |
| 9081 | Wall hanging | \$2 | \$1 |
| 9082 | Picture | \$2 | \$1 |
| 9083 | Ornaments (3) | \$2 | \$1 |
| 9084 | Any Other Article | \$2 | \$1 |

Fine Arts9101
Study in Acrylics\$2
Study in Watercolors or Pastels ..... \$2\$1
Papercutting ..... \$2 \$1
Painting ..... \$2 \$1
Painting, Water Colors ..... \$2 \$1
Paint-by-Number ..... \$2 \$1
Spray Paint Art ..... \$2 \$1
Any Other Painting ..... \$2 \$1
Sketching, Charcoal ..... \$2 \$1
Sketching, Ink ..... \$2 \$1
Sketching, Pencil ..... \$2 \$1
Sketching, Color ..... \$2 \$1
Chalk, Charcoal ..... \$2 \$1
Chalk ..... \$2 \$1
Oil Crayon ..... \$2 \$1
Portrait ..... $\$ 2$ \$1
Optical Illusions ..... \$2 \$1
Cartoon Animation ..... \$2 \$1
Textiles ..... \$2 \$1
Plaster ..... \$2 $\$ 1$
Zantangle ..... \$2 \$1
Colored Pencil ..... \$2 \$1
Drawing ..... \$2 \$1
Printmaking ..... \$2 \$1
Mixed Media ..... \$2 \$1
Pen/Marker ..... \$2 \$1
Mosaic ..... \$2 \$1
Sculpture ..... \$2 \$1
Paper Construction ..... \$2 \$1
Any Other Article ..... \$2 \$1
Ceramics \& Clay9201Bookends (2)\$2 \$1
9202 Figurine ..... \$2 \$19203
Lamp Base ..... \$2 \$1
Vase ..... \$2 \$1
Tray ..... \$2 \$1
Hand Molded Item ..... \$2 \$1
Any Other Article ..... \$2 \$1
Quilling9250Cards\$2 \$1
9251 Pictures ..... $\$ 2$9253Woodworking
930193029303
9304
Any Other Article ..... \$2 \$1
Household Article ..... \$2 ..... \$1
Lawn or Garden Decoration ..... \$2 ..... \$1
Toy ..... \$2
Any Other Article ..... \$2 ..... \$1\$1Ton
\$2
Dish Towels (2) ..... \$1
Pillowcases (2) ..... \$2 ..... \$1
Picture ..... \$2
Baby Bib
Potholders (2) ..... \$2
9404 ..... \$2 ..... \$1 ..... \$1
Tie Dye Item ..... \$2
Any Other Article ..... \$2\$1

| Latch Hook |  |  |  |
| :---: | :---: | :---: | :---: |
| 9501 | Pillow | \$2 | \$1 |
| 9502 | Wall Hanging | \$2 | \$1 |
| 9503 | Any Other Article | \$2 | \$1 |
| Beadwork |  |  |  |
| 9601 | Jewelry | \$2 | \$1 |
| 9602 | Ornaments | \$2 | \$1 |
| 9603 | Baskets | \$2 | \$1 |
| 9604 | Any Other Article | \$2 | \$1 |
| Hobbycraft |  |  |  |
| 9701 | Plastic Articles | \$2 | \$1 |
| 9702 | Sports Card Collection | \$2 | \$1 |
| 9703 | Bug Collection | \$2 | \$1 |
| 9704 | Doll Collection | \$2 | \$1 |
| 9705 | Car Collection | \$2 | \$1 |
| 9706 | Rock Collection | \$2 | \$1 |
| 9707 | Any Other Collection | \$2 | \$1 |
| 9708 | Candies | \$2 | \$1 |
| 9709 | Paper Mache | \$2 | \$1 |
| 9710 | Scrapbooks | \$2 | \$1 |
| 9711 | Soft Mosaic | \$2 | \$1 |
| 9712 | Hard Mosaic | \$2 | \$1 |
| 9713 | Foam Craft | \$2 | \$1 |
| 9714 | Lapidary | \$2 | \$1 |
| 9715 | Nature Wall Hanging | \$2 | \$1 |
| 9716 | Any Other Wall Hanging | \$2 | \$1 |
| 9717 | Origami | \$2 | \$1 |
| 9718 | Lego Construction | \$2 | \$1 |
| 9719 | Leaf Collection | \$2 | \$1 |
| 9720 | Wood Burning | \$2 | \$1 |
| 9721 | Marble Art | \$2 | \$1 |
| 9722 | Dioramas | \$2 | \$1 |
| 9723 | Beaded Bracelet | \$2 | \$1 |
| 9724 | Any Other Bracelet | \$2 | \$1 |
| 9725 | Hair Accessory | \$2 | \$1 |
| 9726 | Melted Crayon Items | \$2 | \$1 |
| 9727 | Recycled Art | \$2 | \$1 |
| 9728 | Hemp Art | \$2 | \$1 |
| 9729 | Any Nature Craft | \$2 | \$1 |
| 9730 | Any Other Article | \$2 | \$1 |
| Plastic Canvas |  |  |  |
| 9801 | Picture | \$2 | \$1 |
| 9802 | Tissue Box Cover | \$2 | \$1 |
| 9803 | Toy | \$2 | \$1 |
| 9804 | Any Other Article | \$2 | \$1 |
| Weaving |  |  |  |
| 9851 | Basket | \$2 | \$1 |
| 9852 | Any Other Article | \$2 | \$1 |
| Holiday Art |  |  |  |
| 9901 | Christmas | \$2 | \$1 |
| 9902 | Halloween | \$2 | \$1 |
| 9903 | Easter | \$2 | \$1 |
| 9904 | Thanksgiving | \$2 | \$1 |
| 9905 | Christmas Ornament (3) | \$2 | \$1 |
| 9906 | Any Other Article | \$2 | \$1 |

Photography Amateur ..... 1st ..... 2nd
9920 Figure Black \& White ..... \$2 ..... \$1
9921 Figure Color ..... \$2 ..... \$1
Animal Black \& White ..... \$1
Animal Color ..... \$1
Scenic Black \& White ..... \$1
Scenic Color ..... \$1
Humorous ..... \$1
Any Other Photograph ..... \$1
Photo Album of Pictures ..... \$1
Panoramic-Scenic ..... \$1
Panoramic-Figures ..... \$1
Digital Enhanced ..... \$2 \$1
Group of 3 Photographs, Scenic ..... \$2 \$1
Group of 3 Photographs, Other ..... \$2 \$1
Flower Arranging
9951 Zinnias Bouquet ..... \$2 \$1
9952 Pansies Bouquet ..... \$2 ..... \$1
9953 Petunias Bouquet ..... \$2 \$1
9954 Miniature Bouquet ..... \$2 \$1
9955 Mixed Bouquet ..... \$2 \$1
9956 Any Other Arrangement ..... \$2 ..... \$1Decorated Cakes (Displayed on disposable plate in sealable food bag)
9960 Birthday Cake ..... \$2 \$1
9959 Cupcakes (6) ..... \$2 ..... \$1
9961 Any Other Cake ..... \$2 ..... \$1
Cookies (Displayed on disposable plate in sealable food bag)
9962 Chocolate Chip (4) ..... \$2 \$1
9963 Sugar Cookie (4) ..... \$2 ..... \$1
9964 Brownies (6) ..... \$2 ..... \$1
9965 Any Other Cookie ..... \$2 ..... \$1
Candy (Displayed on disposable plate in sealable food bag)
9966 Fudge (4) ..... \$2 ..... \$1
9967 Any Other (4) ..... \$2 ..... \$1

# The Elizabeth Community Fair Craft, Vendor and Commercial Exhibit Contract July 21-23, 2023 

Type of Display:
Menu or Booth Description:


| Space Options: | Quantity Price Total |
| :---: | :---: |
| Weekend Craft/Vendor Space (10ft x 10ft). | ¢ $\mathrm{x} 50.00=$ |
| Weekend Commercial Food Vendor Space. | < $\$ 200.00=$ |
| Daily Commercial Food Vendor Space | _ $\mathrm{x} \$ 150.00=$ |
| Extra Vendor Pass | - $\mathrm{x} \$ 12.00=$ |
| Non-Profit Organization (Card Table Only).. | $\mathrm{x} \$ 10.00=$ |
| Electrical Needed | $\mathrm{x} \$ 25.00=$ |
| Business Name: |  |
| Contact Name: |  |

Address: $\qquad$
Phone: $\qquad$
Email: $\qquad$
By signing the lease agreement I agree to the following terms and conditions (located on the back of this form) as set forth by The Elizabeth Community Fair Board for the $102^{\text {nd }}$ Elizabeth Community Fair.

Signature of Agreement: $\qquad$ Date: $\qquad$
Form and Payment due to Codie Koester by Friday, July 7th, 2023

## Lease Agreement Terms for The 102nd Elizabeth Community Fair

1. All required information must be received by July 7th, 2023 Vendor Space will not be reserved until all paperwork has been received. Required paperwork includes Lease Agreement, Payment, Food License and Certificate of Liability Insurance. Please mail all required forms, payment and insurance information to:

## The Elizabeth Community Fair <br> ATTN: Codie Koester

11762 S Derinda Rd
Elizabeth, IL 61028
For Additional information please call Codie at 815-821-3962 or email elizabethil.communityfair@gmail.com.
2. Weekend Commercial food vendor exhibitors must be on fair grounds by 3 pm on Friday afternoon and may not leave until 6 pm Sunday. If only a Friday vendor must be in place by 3 pm and will be released after the truck pull approximately 11 pm . If arriving Saturday must be in place by 10 am and will be released after 10 pm . Sunday vendors must be in place by 10 am and will be released after 7 pm . If special circumstances please contact Codie.
3. Any advertising on grounds must be purchased space.
4. All safety guards on any equipment on display must be in place at all times.
5. All exhibitors shall be held responsible for their own exhibits while on the fairgrounds. The fairgrounds will make every effort to pre-vent damage or loss to persons on property but assume no responsibility for damage or loss from any cause. Neither the fair association nor any of it's officers or Directors shall be liable for injury to any person or property having license or privilege to exhibit on the fair-grounds, to occupy space thereon, or to be present on the fairgrounds.
6. Any exhibitor needing electric and doesn't request before the fair will have to pay an extra $\$ 50.00$ fee for additional set up.
7. The commercial exhibit area is located just inside the entrance to the fairgrounds so that all people entering the fairgrounds pass through the craft/ vendor area. The same gate is used to exit the fairgrounds.
8. This is an outdoor event and Vendors must provide their own tables, chairs, tents etc.
9. Fees include two Vendor Pass, which will be available for you in the fair office and need to be worn at all times. Any early set up arrangements will need to be made in advance and approved. Additional Wristband will need to be purchased if you have more than two employees or visitors.
10. Please No Alcohol Carry Ins!
11. The Director will approve each menu for food serving vendors. We try not to have overlapping foods. Food Vendors must abide by Illinois Food Sanitation and Food Handlers Codes.
12. Jo Daviess County Mounted Patrol will be on the fairgrounds for overnight security.
13. Business Tax Number Information and Permits will need to be available for viewing immediately if requested.
14. If a vendor backs out of this contract after Friday July 14th, 2023 they will only get half of their payment back.
15. Please make checks payable to the Elizabeth Community Fair and mail to; The Elizabeth Community Fair Attn: Codie Koester 11762 S Derinda Rd Elizabeth IL 61028


## Work With CSB, We Understand Ag!

Citizens State Bank is locally owned and operated, with over 140 years of experience, to offer the best service for our customers. With a team that truly understands, generations of farmers have trusted us to find them flexible solutions and support their legacy.

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## COMMUNITY CHURCH SERVICE

 JULY 23RD 2023 9:00 AM
## ACROSS FROM THE FAIR GROUNDS AT

 THE ST. PAUL LUTHERAN CHURCH
## BRING YOUR LAWN CHAIRS!



## 102nd Annual Elizabeth Community Fair

## Livestock Entry Form

Friday, Saturday, Sunday - July 21, 22 \& 232023
Please enter the following exhibits for premium at the Fair and reserve stalls/pens as indicated below:

| Dept. | Class | Description of Animal | Breed | Stall Fee | Entry Fee |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
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|  |  |  |  |  |  |

Total Number of Livestock Entered

Pen/Stall
Fees
\$ $\qquad$ +\$

Entry
Fees
$\qquad$ $+\$$

Exhibitor
Ticket
$\qquad$

Buckets of
Bark Shavings x \$8

EXHIBITORS may provide their own shavings
Or purchase them from the fair.

## Total Amount Enclosed

\$ $\qquad$
I Have read the rules of the Association pertaining to these exhibits and agree to abide by them.

Signed:
Address: $\qquad$
Social Security Number
Phone \# $\qquad$
To comply with State Regulations each Exhibitor MUST provide his/her social security number at the time of entry. Failure to do so will result in immediate and absolute forfeiture of any and all rankings, ribbons, and premiums.

No entries will be accepted after 5:00PM on Monday July 10, 2023
Entries may be made in person or mailed to the Secretary.
If exhibitor wristbands have not been received in the mail prior to the fair, please pick up wristbands in the fair office.
Notice: Exhibitors of Livestock will provide their own shavings for bedding or purchase bark shaving at the Fair for $\$ 8.00$ a skid loader bucket.
Please indicate on your entry form how many buckets you plan to purchase.

# 102nd Annual Elizabeth Community Fair <br> Livestock Entry Form 

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\$ $\qquad$
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Games, Races, Facepainting Prizes and More!
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Keith Collins, DVM Jeff Waite, DVM Chelsey Ramirez, DVM Tracy Burckhardt, DVM Meghan Ward, DVM Julie Crome, DVM Preston Cernek, DVM Krista Carroll, DVM

# G.E.A.R. Bean Bag Tournament <br>  <br> <br> Sunday July 23rd 2023 <br> <br> Sunday July 23rd 2023 <br> Lower Ball Diamond 10 AM Start <br> All ages Welcome! <br> Please Contact Mark <br> Wachter for more information 563-581-0937 

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## PROUD SUPPORTERS OF THE COUNTY FAIR.

Compeer Financial ${ }^{*}$ is committed to investing in our youth and the future. As a generous and longstanding supporter of County Fairs, we're helping to ensure the agriculture industry and rural America remain strong and vibrant for decades to come. After all, today's youth are the leaders of tomorrow-driven to achieve their goals and make a difference in agriculture and their communities.
We're proud to support our youth today and every day!
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The Elizabeth Community Fair
ATTN: Audrey Geisz-Secretary
11762 S. Derinda Road
Elizabeth IL 61028

